



HIST 608: Negotiating Difference in Early Modern Europe

CRN 26700, Fridays 2:00-4:45 [Remote]

Instructor: David M. Luebke

This seminar introduces students to a burgeoning historical literature on the negotiation of religious, ethnic, and racial difference in early modern Europe. At its center are relations among Christians after the Reformation, but its shoulders are broad and extend, in one direction, to anti-Jewish violence in the Middle Ages and, in the other, to interactions between Christians, Jews, Muslims, and Native Americans in the Atlantic world.

Preliminary Reading List:

Week 1:

Introductions

Week 2:

David Nirenberg, *Communities of Violence: Persecution of Minorities in the Middle Ages*, rev. ed. (Princeton UP, 2015).

Week 3:

Brad S. Gregory, *Salvation at Stake: Christian Martyrdom in Early Modern Europe* (Harvard UP, 2001).

Week 4:

Alexandra Walsham, *Charitable Hatred: Tolerance and Intolerance in England, 1500-1700* (Manchester UP, 2006)

Week 5:

Jesse Spohnholz, *The Tactics of Toleration: A Refugee Community in the Age of Religious Wars* (University of Delaware Press, 2011).

Week 6:

Debra Kaplan, *Beyond Expulsion: Jews, Christians, and Reformation Strasbourg* (Stanford UP, 2011)

Week 7:

Carina Johnson, *Cultural Hierarchy in Sixteenth-Century Europe: The Ottomans and Mexicans* (Cambridge UP, 2011)

Week 8:

Stuart B. Schwartz, *All Can Be Saved: Religious Tolerance and Salvation in the Iberian Atlantic World* (Yale UP, 2009).

Week 9:

Erin Kathleen Rowe, *Black Saints in Early Modern Global Catholicism* (Cambridge UP, 2020).

Week 10:

Yair Mintzker, *The Many Deaths of Jew Süß: The Notorious Trial and Execution of an Eighteenth-Century Court Jew* (Princeton UP, 2017).