

University of Oregon
Department of Biology

Course: BI 121, Introduction to Human Physiology, 04 cr, CRN 10942, 8:30-9:50 TR (100 WIL) + R Lab (130 HUE):10:00-10:50 (CRN 10943) or 11:00-11:50 (CRN 10944) or 12:00-12:50 (CRN 10945) or 13:00-13:50 (CRN 10946) or 14:00-14:50 (CRN 10947) or 15:00-15:50 (CRN 10948) or 16:00-16:50 (CRN 10949) or 17:00-17:50 (CRN 10950), Fall 2019.

Website: <http://blogs.uoregon.edu/bi121/fall-2019/>
Prior Websites: <http://blogs.uoregon.edu/bi121/summer-2019/> (past summer, most recent & up-to-date)
<http://blogs.uoregon.edu/bi121/fall-2018/> (last fall, most synchronous)

Lecturer: V. Pat Lombardi; 65A Klamath (KLA); office hr: 10:00-11:00 T + by appointment; phone: 541-346-6055 (Biology Advising Center office/message); lombardi@uoregon.edu

Lab Preparator: Katie Pérez; kperez@uoregon.edu

Lab Instructors: Heather Foote; 130 Huestis, 16:30-17:30 W; hfoote@uoregon.edu
Isabella Salinas; 130 Huestis, 13:00-14:00 M; isalinas@uoregon.edu
Tim Wheeler; 130 HUE, 9:00-10:00 W; twhee3@uoregon.edu

Required Text & Lab Manual (available @ U of O Bookstore/Duckstore online <https://www.uoduckstore.com/>):
Chiras Daniel D (DC). *Human Body Systems: Structure, Function & Environment*, 2nd ed. Burlington, MA: Jones & Bartlett Learning, 2013.

Lombardi VP, Evonuk E & Carmack MA (LM). *BI 121, Introduction to Human Physiology, Laboratory Manual, Fall 2019*.

Supplemental Texts:

On-reserve in Science Library (90-min reserve period). Supplemental readings listed in [] below:

Sherwood Lauralee (LS). *Fundamentals of Human Physiology*. 9th...4th or 3rd ed. Belmont, CA: Brooks/Cole, Cengage Learning, 2016...2012 or 2006.

Sizer FS & Whitney EN (S&W). *Nutrition: Concepts & Controversies*, 14th, 13th, 12th or 11th ed. Belmont, CA: Wadsworth Cengage Learning, 2016, 2014, 2012 or 2010.

+ See supplemental reserved texts/readings in the Allan Price Science Commons & Research Library and listed under *UO Library Search*: <https://library.uoregon.edu/course-reserves>. Click on *Search Course Reserves*, then *Continue*, then type in *BI 121* and the course reserve list will appear.

Tentative Outline:

- Oct 1 (T) **Lecture 1.** I. Introduction (outline, texts, labs, grading, expectations...); Introduction to Human Physiology; Body Levels of Organization. II. Homeostasis. **Readings:** *Introduction, Study Skills*, pp v-viii; *An Introduction to Structure and Function, Module 1*, pp 1-8 (DC). [ch 1 vignette p 0; ch 1, pp 1-10 (LS)] (100 WIL).
- Oct 3 (R) **Lecture 2.** Connections: Homeostasis. Negative vs. Positive Feedback; Homeostatic Balance Examples; Simplified Homeostatic Model. II. Cell Anatomy, Physiology & Compartmentalization: Size; Basic Survival Skills; Begin Organelles. **Readings:** [ch 1, pp 11-17; ch 2, pp 18-26 (LS)] (100 WIL).
- Oct 3 (R) **Lab 1:** Histology, Microscopic Study of Tissues. **Readings:** pp i-iii, 1-1 to 1-4 (LM) (130 HUE).
- Oct 8 (T) **Lecture 3.** I. Cell Structure & Function: Organelles (continued). II. Anaerobic & Aerobic Metabolism. III. Introduction to Genetics. **Readings:** [ch 2, pp 26-41; Appendix B, pp A-16, A-17; Appendix C, pp A-18 to A-26 (LS). Check your uo e-mail about these readings] (100 WIL).
- Oct 10 (R) **Lecture 4.** I. Connections: Transcription & Translation. II. Nutrition in the News. III. Standard Serving Sizes: Estimating for Dietary Analyses. IV. Nutrients Essential for Life: Water, Energy Nutrients (1^o Carbohydrates, 2^o Fats, 3^o Proteins), Vitamins & Minerals. V. Blue Zones & Diets of the World's Longest-lived People. What about Paleo? VI. Exercise, Dieting or Both? **Readings:** *Nutrition, Module 2*, pp 9-16 (DC). [ch 16 pp 485-6 (LS). *Highlights of ch 1, 2*, pp 1-69; ch 9, pp 334-80 (S&W)] (100 WIL).
- Oct 10 (R) **Lab 2:** Introduction to Anatomy & Physiology. **Readings:** pp 2-1 to 2-10 (LM) (130 HUE).
- Oct 15 (T) **Lecture 5.** I. Connections: Nutrition Quackery. II. 2015-2020 Dietary Guidelines for Americans. III. Hydrolysis, the Central Theme of Digestion. IV. Gut Anatomy, Histology & Functions. **Readings:** *The Digestive System, Module 3*, pp 17-23 (DC). [ch 15, pp 436-45; focus on Table 15-1 pp 440-1 (LS)]
- Oct 17 (R) **Lecture 6.** I. Enzymatic Digestion, Absorption & Defecation. **Readings:** [ch 15, pp 445-59; 463-77 (LS)]

- Oct 17 (R) **Lab 3:** Nutritional Analyses. *NB:* Before the lab, please record your diet on p 3-7 (LM). Our goal is to use the *DietController* software program on computers in the lab to evaluate your diet and to make recommendations in order to enhance your nutrition awareness and lower your risk of disease. **Readings:** pp 3-1 to 3-20 (LM). (130 HUE).
- Oct 22 (T) **Lecture 7.** I. Circulatory: Cardiovascular & Lymphatic; Cardiac Physiology: Anatomy, Adult Heart & Fetal Blood Flow. **Readings:** *The Circulatory System, Module 4, pp 25-9, 33-4 (DC). [ch 9, pp 228-34; ch 10, pp 281-7 (LS)]*
- Oct 24 (R) **Lecture 8.** Cardiovascular Physiology (continued), Diseases & Risk Reduction: I. What's a Heart Attack (AMI)? Stroke (CVA)? Peripheral Vascular Disease (PVD)? Hypertension (HTN)? II. What Can I Do to Lower My Risk of Cardiovascular Diseases (CVDs)? III. Heart Rate & Blood Pressure? **Readings:** *The Circulatory System, Module 4, pp 29-33 (DC). [ch 9, pp 252-9; ch 10, pp 266-70, 287-95 (LS)]*
- Oct 24 (R) **Lab 4: Required Notebook Check.** Heart Rate, Blood Pressure & Cardiovascular Risk. **Readings:** pp 4-1 to 4-13 (LM) (130 HUE).
- Oct 27 (S) **Summary & Review Session for Exam I, 6-7:30 pm** (100 WIL). **Readings:** Review slides on our website @ <http://blogs.uoregon.edu/bi121/fall-2019/>.
- Oct 29 (T) **Exam I** (100 WIL + TBA alternative exam sites).
- Oct 31 (R) **Lecture 9.** I. Blood Composition: Plasma vs. Serum, Red Blood Cells, White Blood Cells, Platelets. II. Hematocrit & Blood Typing. III. The Blood & Body Defenses. IV. Blood Glucose & Diabetes Mellitus. V. Blood Chemistry Lab Review + Safety. **Readings:** pp 5-1 thru 5-6 (LM); *The Blood, Module 5, pp 35-9; The Immune System, Module 6, pp 41-9; The Endocrine System, Module 13, pp 110-12 (DC). [ch 11, pp 296-313; ch 17, pp 525-36 (LS)]*
- Oct 31 (R) No Lab. Break for Exam I Week! Study!! Take a break!! ☺
- Nov 5 (T) **Lecture 10.** I. Introduction to the Endocrine System: What's an Endocrine? Classifying Hormones. II. Hypothalamus, Pituitary & Target Organ Overview. III. Principles of Neural & Hormonal Communication. **Readings:** *The Endocrine System, Module 13, pp 103-9 (DC). [ch 4, pp 94-105; ch 17, pp 494-536 (LS)]*
- Nov 7 (R) **Lecture 11.** I. Blood Chemistry Lab Review + Safety. II. Peripheral Endocrine Organs. **Readings:** *The Endocrine System, Module 13, pp 109-13 (DC). [pp 5-1 thru 5-6 (LM); ch 17, pp 506-25 (LS)]*
- Nov 7 (R) **Lab 5:** Blood Chemistry: Blood Glucose & Blood Typing. **Readings: Please reread pp 5-1 to 5-6 (LM) prior to the lab. Thanks sincerely!** (130 HUE).
- Nov 12 (T) **Lecture 12.** I. Nervous System & Neurons. II. Central vs. Peripheral Nervous System. III. The Autonomic Nervous System. IV. Fight or Flight. **Readings:** *The Nervous System, Module 9, pp 67-77 (DC). [ch 5, pp 106-11; ch 7, pp 178-86 (LS)]*
- Nov 14 (R) **Lecture 13 (Lucky!!). Mystery Guest! :)** I. Action Potentials, Synapses & the Neuromuscular Junction. **Readings:** [ch 7, pp 186-93; ch 4, pp 70-88 (LS)]
- Nov 14 (R) No Lab. Study for Exam III!
- Nov 19 (T) **Lecture 14.** Muscle Physiology: I. Major Muscle Types. II. Structure of Skeletal Muscle. **Readings:** *The Muscular System, Module 12, pp 97-102 (D&C). [ch 8, pp 194-198 (LS)]*
- Nov 21 (R) **Lecture 15.** I. Molecular Basis of Skeletal Muscle Contraction. II. Metabolism & Fiber Types. III. Skeletal Muscle Adaptations & Exercise Physiology. **Readings:** [ch 8, pp 198-204; 210-4 (LS)]
- Nov 21 (R) **Lab 6:** Pulmonary Function Tests. **Optional 2nd Notebook Check.** **Readings:** pp 6-1 to 6-8 (LM) (130 HUE).
- Nov 26 (T) **Lecture 16.** Respiratory System: I. Structure & Histology. II. Ventilation Mechanics & Control. III. Gas Volumes & Capacities. **Readings:** *The Respiratory System, Module 7, pp 51-7 (DC). [ch 12, pp 344-62, 373-9 (LS)]*
- Nov 28 (R) Thanksgiving Holiday. No lecture or laboratory. Be safe & have a Happy Turkey Day!! ☺
- Dec 3 (T) **Lecture 17.** I. Gas Exchange & Transport. II. Physiology of Cigarette Smoking. **Readings:** [ch 12 pp 362-73; ch 11 p 340 (LS)]
- Dec 5 (R) **Lecture 18. Summary & Review Session for Exam II** (100 WIL). **Readings:** Review slides on our website @ <http://blogs.uoregon.edu/bi121/fall-2019/>. No laboratory.
- Dec 13 (F) **Exam II, 8:00-9:50** *NB:* 8:00 start time! (100 WIL + TBA alternative exam sites).

Grading: Lecture* (20%) & Laboratory *(20%) Attendance & Participation, Exam I (30%), Exam II (30%).

*Required attendance & participation are essential components of your grade! ☺ ...& of your life! We ♥ Human Physiology!!!